

MANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | MAHAVIRI SARASWATI VIDYA MANDIR                   |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 330800  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 65797   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | PANCHMANDIRA, BARHAN GOPAL, SIWAN, BIHAR - 841227 |
| 5      | PRINCIPAL NAME                    | RAVINDRA RAI                                      |
| 6      | PRINCIPAL QUALIFICATION           | M.Sc, B.Ed  |
| 7      | SCHOOL EMAIL ID                   | msvambarhangopal@gmail.com                        |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 7765913890  |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://msvambarhangopal.org/new/file/95672-letter-details-_oasis-6.0-cbse-extention.pdf">https://msvambarhangopal.org/new/file/95672-letter-details-_oasis-6.0-cbse-extention.pdf</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://msvambarhangopal.org/new/file/33132-trust-dead.pdf">https://msvambarhangopal.org/new/file/33132-trust-dead.pdf</a>   |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://msvambarhangopal.org/new/file/9518-noc.pdf">https://msvambarhangopal.org/new/file/9518-noc.pdf</a>   |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://msvambarhangopal.org/new/file/80482-recognition-certificate.pdf">https://msvambarhangopal.org/new/file/80482-recognition-certificate.pdf</a>                                   |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | <a href="https://msvambarhangopal.org/new/file/43578-building-certificate-new.pdf">https://msvambarhangopal.org/new/file/43578-building-certificate-new.pdf</a>                                 |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY               | <a href="https://msvambarhangopal.org/new/file/40748-new-fire-certificate.pdf">https://msvambarhangopal.org/new/file/40748-new-fire-certificate.pdf</a>   |

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|---|---|---|
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://msvbarhangopal.org/new/file/62860-self-certificate.pdf">https://msvbarhangopal.org/new/file/62860-self-certificate.pdf</a>   |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://msvbarhangopal.org/new/file/34635-new-safe-drinking-water-and-sanitary-certificate.pdf">https://msvbarhangopal.org/new/file/34635-new-safe-drinking-water-and-sanitary-certificate.pdf</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="https://msvbarhangopal.org/new/file/77711-fee-structure-of-the-school.pdf">https://msvbarhangopal.org/new/file/77711-fee-structure-of-the-school.pdf</a>                 |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="https://msvbarhangopal.org/new/file/79558-annual-calender-2025-26.pdf">https://msvbarhangopal.org/new/file/79558-annual-calender-2025-26.pdf</a>                         |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://msvbarhangopal.org/new/file/74344-msvbarhan-affdt-new.pdf">https://msvbarhangopal.org/new/file/74344-msvbarhan-affdt-new.pdf</a>                                 |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://msvbarhangopal.org/new/file/11609-parents-teachers-association.pdf">https://msvbarhangopal.org/new/file/11609-parents-teachers-association.pdf</a>               |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://msvbarhangopal.org/new/file/88276-three-year-result-of-the-cbse-board.pdf">https://msvbarhangopal.org/new/file/88276-three-year-result-of-the-cbse-board.pdf</a> |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION           | DETAILS      |
|--------|-----------------------|--------------|
| 1      | PRINCIPAL             | RAVINDRA RAI |
| 2      | TOTAL NO. OF TEACHERS | 34           |
|        | PGT                   | 00           |

|   |  |                      |
|---|--|----------------------|
|   | TGT  | 21                   |
|   | PRT  | 8                    |
| 3 | TEACHERS SECTION RATIO                     | 1:1.5                |
| 4 | DETAILS OF SPECIAL EDUCATOR                | KUMAR AMITABH        |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | CHANDRIKA KUMAR SHAW |

#### RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2025 | 99                         | 95                     | 95.05           | NA      |

#### RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 | NA      |

#### E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 8793.4  |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 23 & 46   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 3 & 56  |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 10  |
| 6      | NO. OF BOYS TOILETS   | 12  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://studio.youtube.com/video/vSB3TqjkFQE/edit">https://studio.youtube.com/video/vSB3TqjkFQE/edit</a> |

#### F : TEACHER DETAILS:

| SL NO. | TEACHER NAME | DESIGNATION | QUALIFICATION |
|--------|--------------|-------------|---------------|
|--------|--------------|-------------|---------------|

|    |                          |                  |   |
|----|--------------------------|------------------|---|
| 1  | MANJU KUMARI PANDEY      | TGT              | M.A   |
| 2  | GEETA SINGH              | PRT              | B.A   |
| 3  | SHEO SHAMBHU PANDEY      | TGT              | BHASKAR MUSIC                               |
| 4  | SEEMA KUMARI SHRIVASTAVA | TGT              | M.Sc.                                       |
| 5  | UMESH KUMAR UPADHYAY     | TGT              | M.A.  |
| 6  | NANDJEE SINGH            | TGT              | M.A.  |
| 7  | PRABHAT KUMAR SINGH      | TGT              | B.Sc.                                       |
| 8  | RAMKUMAR SINGH           | PET              | B.P.Ed                                      |
| 9  | KUMAR AMITABH            | SPECIAL EDUCATOR | M.A.  |
| 10 | RAVINDRA RAI             | PRINCIPAL        | M SC  |
| 11 | DHANANJAY KUMAR          | TGT              | MCA   |
| 12 | SACHCHIDANAND RAI        | TGT              | M.A   |
| 13 | MADHU BALA KUMARI        | TGT              | M.A.  |
| 14 | CHANDRIKA KUMAR SHAW     | WELLNEES TEACHER | GRADUATION                                  |
| 15 | SONU KUMAR               | PRT              | BTECH                                       |
| 16 | RAHUL NATH TIWARI        | TGT              | M.SC.                                       |
| 17 | RAJKISHOR PRA CHAUHAN    | PRT              | M.A   |
| 18 | RAJENDRA KUMAR           | TGT              | M.SC.                                       |
| 19 | KUMARI MEGHA             | OTHER            | BACHELOR OF LIBRARY AND INFORMATION SCIENCE |
| 20 | PRAGYA KUMARI            | TGT              | BHASKAR                                     |
| 21 | BHASKAR RANJAN           | TGT              | MCA   |
| 22 | VIJAY SHANKER SINGH      | PRT              | M.A   |
| 23 | ARPANA DEVI              | PRT              | B.A   |
| 24 | ANJALI KUMARI SRIVATAV   | PRT              | M.A   |
| 25 | AKHILESHWAR SHRIVASTAVA  | TGT              | M.SC  |
| 26 | RAKESH SHUKLA            | PRT              | M.COM                                       |
| 27 | CHANDANI KUMARI          | TGT              | B.SC  |
| 28 | VIPUL NATH TIWARI        | TGT              | B.SC  |
| 29 | NITESH KUMAR PANDEY      | TGT              | B.A   |

|    |                   |     |      |
|----|-------------------|-----|------|
| 30 | OM PRAKASH MISHRA | PRT | B.A  |
| 31 | JYOTI RANJAN      | TGT | B.SC |
| 32 | AMIT KUMAR SINGH  | TGT | B.SC |
| 33 | AWANISH KUMAR     | TGT | B.SC |
| 34 | RAMJATAN PRASAD   | TGT | M.A  |